# FORMAT OF APPLICATION FOR INVITING CLUSTER PROPOSALS FOR DEVELOPMENT OF COIR CLUSTERS UNDER SCHEME OF FUND FOR REGENERATION OF TRADITIONAL INDUSTRIES (SFURTI)

| Implementing A  |   | ter may specifically prefix the locati                       | on and activity of the ci | uster e.g. Salem Con Cluster)      |
|---|---|--|---------------------------|------------------------------------|
|   |   |  |                           |                                    |
| Postal Address  |   |  |                           |                                    |
| Contact Person  |   |  |                           |                                    |
| Telephone No.   |   | Mobile No.   |                           |                                    |
| Fax No.   |   | E-mail   |                           |                                    |
| Name of the Block   | T   | concentration of activity/artisans lo                        | cated)                    |                                    |
|   |   | concentration of activity/artisans lo                        | cated)                    |                                    |
| Name of the Block Name of the Distric   | ct<br>y the cluster:                          | concentration of activity/artisans lo                        |                           | r the cluster)                     |
| Name of the Block Name of the Distric   | ct  y the cluster: fic names of the Dist      |  |                           | r the cluster)<br>Villages covered |
| Name of the Block Name of the Districe Area covered by (Indicate list with specif | ct  y the cluster: fic names of the Dist      | rict, blocks under the district & villa                      |                           |                                    |
| Name of the Block Name of the Districe Area covered by (Indicate list with specif | ct  y the cluster: fic names of the Dist      | rict, blocks under the district & villa                      |                           |                                    |
| Name of the Block Name of the Districe Area covered by (Indicate list with specif | y the cluster: fic names of the Dist District | rict, blocks under the district & villa<br>Name of the Block |                           |                                    |

| 6 | Nο | οf | Coir | units | covered | H |
|---|----|----|------|-------|---------|---|
|   |    |    |      |       |         |   |

(Indicate the list of the institutions to be covered under the cluster. In principal, the cluster must constitute with altest 7 to 15 coir units)

| Sl.No. | Name of | the unit | Add | ress | Area of Ope | ration | Affiliated to | (Pls tick √ ) |
|--------|---------|----------|-----|------|-------------|--------|---------------|---------------|
|        |         |          |     |      |             |        | State         | Others        |
|        |         |          |     |      |             |        |               |               |
|        |         |          |     |      |             |        |               |               |
|        |         |          |     |      |             |        |               |               |
|        |         |          |     |      |             |        |               |               |
|        |         |          |     |      |             |        |               |               |

#### 7 Major Products produced in the cluster

(Please indicate the products in rank which has major productions)

(Quantity: Lakhs Sq. Mtrs. Value: Rs. In Lakhs)

|           |          | Production |       |          |       |          |       |
|-----------|----------|------------|-------|----------|-------|----------|-------|
| S.<br>No. | Products | 20         |       | 20       |       | 20       |       |
| INO.      |          | Quantity   | Value | Quantity | Value | Quantity | Value |
|           |          |            |       |          |       |          |       |
|           |          |            |       |          |       |          |       |
|           |          |            |       |          |       |          |       |
|           |          |            |       |          |       |          |       |
|           |          |            |       |          |       |          |       |
|           |          |            |       |          |       |          |       |

| 8 Details of Coir machineries/R | Ratts available in the Cluster: |
|---------------------------------|---------------------------------|
|---------------------------------|---------------------------------|

| (Please indicate the brief about the machines and tools available in the cluster) |  |  |  |  |
|---|--|--|--|--|
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |

#### 9 Details of Manpower available in the Cluster

A) Artisans (Persons in Nos.)

| No. of families Skilled |     | Artisan | Unskilled Artisans |       | Others |       |
|-------------------------|-----|---------|--------------------|-------|--------|-------|
| No. of farmines         | Men | Women   | Men                | Women | Men    | Women |
|                         |     |         |                    |       |        |       |
|                         |     |         |                    |       |        |       |

#### B) Employees

| Production Staff | Marketing Staff | Management Staff | Others |
|------------------|-----------------|------------------|--------|
|                  |                 |                  |        |
|                  |                 |                  |        |

**10**.

## Raw material & Service Providers available in the Cluster a) Raw Material Suppliers

| S.No | Name of the Raw Material<br>Supplier | Type of Raw Material | Avialable<br>in the<br>Cluster | Available Outside the cluster |
|------|--------------------------------------|----------------------|--------------------------------|-------------------------------|
|      |                                      |                      |                                |                               |
|      |                                      |                      |                                |                               |
|      |                                      |                      |                                |                               |
|      |                                      |                      |                                |                               |

#### b) Other Service Providers

| S.No | Name of the Other Service  Providers | Type of Service | Avialable<br>in the<br>Cluster | Available Outside the cluster |
|------|--------------------------------------|-----------------|--------------------------------|-------------------------------|
|      |                                      |                 |                                |                               |
|      |                                      |                 |                                |                               |
|      |                                      |                 |                                |                               |
|      |                                      |                 |                                |                               |

(Please tick  $\, v \,$  if the provider/supplier is inside or outside the cluster. Indicate the type of service provides by the service provider e.g. dyers, printers, etc.)

#### Sale of products manufactured in the cluster during 20...... - ........

|   | Particulars                            | Value of Sales (Rs.<br>In Lakhs) |
|---|--|----------------------------------|
| 1 | Retail sales through own sales outlets |                                  |
| 2 | Whole Sales to Bulk buyers/Dealers     |                                  |
| 3 | Sales through Exhibitions              |                                  |
| 4 | Export                                 |                                  |
| 5 | Any other                              |                                  |

| 12 | Skill | Upgra | dation |
|----|-------|-------|--------|
|----|-------|-------|--------|

(Please tick (  $\checkmark$  ) for Yes or No. Also give a brief clarification in the box below, if yes)

| S.No | Particulars  | Yes | No |
|------|--|-----|----|
| 1    | Have the Employees/Artisans undergone skill upgradation training in last 2 |     |    |
| _    | years  |     |    |
|      |  |     |    |
|      |  |     |    |
|      |  |     |    |

#### 13 What Common/ Joint activities proposed by units involved in the cluster:

(Please brief of the joint activities organized creating common facilities, Skill upgradation trainings, setting up common marketing ventures for domestic as well as export market etc.)

| S.No | Activities |
|------|------------|
| 1    |            |
| 2    |            |
| 3    |            |
| 4    |            |
| 5    |            |

| 14 | Whether the institutions in the cluster are willing to form a consortium to implement the joint action proposed: |  |  |  |  |  |
|----|--|--|--|--|--|--|
|    | (Please indicate Yes/No. If yes, the details thereof)  |  |  |  |  |  |
|    |  |  |  |  |  |  |

#### 15 Likely scope for increase in Employment specially Women/ SC, ST, OBC etc.:

(Please indicate no. of employment in next 5 years)

| Sr.No | Year    | Scope for Total No. of | Total No. of employment will include |       |             |        |  |  |  |
|-------|---------|------------------------|--------------------------------------|-------|-------------|--------|--|--|--|
|       |         | Year                   | employment                           | Women | SC, ST, OBC | Others |  |  |  |
| 1     | 2011-12 |                        |                                      |       |             |        |  |  |  |
| 2     | 2012-13 |                        |                                      |       |             |        |  |  |  |
| 3     | 2013-14 |                        |                                      |       |             |        |  |  |  |
| 4     | 2014-15 |                        |                                      |       |             |        |  |  |  |
| 5     | 2015-16 |                        |                                      |       |             |        |  |  |  |

| 16 | Whether the cluster can continue its activity without incentives like Govt. Subsidy etc. : (Please brief the issue)   |
|----|---|
|    |   |
| 17 | Analysis of common opportunities/threats in the cluster: (Please brief on specific factors for its selection)         |
|    |   |
|    |   |
| 18 | Basis for selection and recommending this cluster under SFURTI:  (Please brief on specific factors for its selection) |
|    |   |
|    |   |
|    |   |

AUTHORISED SIGNATORY Name and Designation

#### (Enclose details in an Annexure in tabular Form):

| Sr. | Name    | Contact | Adhar    | Skills | Details | Livelihood | Existing         | Average   |
|-----|---------|---------|----------|--------|---------|------------|------------------|-----------|
| No. | of the  | no.     | Card/    |        | of Bank | Levels     | Employment(No.   | Income of |
|     | Artisan |         | Election |        | A/c.    |            | of working       | Artisan   |
|     | /coir   |         | ID No.   |        |         |            | hours/No. of     | (p.m.)    |
|     | worker  |         |          |        |         |            | days in a month) |           |
| 1   |         |         |          |        |         |            |                  |           |
| 2   |         |         |          |        |         |            |                  |           |
| 3   |         |         |          |        |         |            |                  |           |
| 4   |         |         |          |        |         |            |                  |           |
|     |         |         |          |        |         |            |                  |           |
|     |         |         |          |        |         |            |                  |           |

### Profile of the Implementing Agency (I.A.)

| I  | Institutional Structure/Registration Details                                       |   |   |                 |                        |                   |       |  |  |
|----|--|---|---|-----------------|------------------------|-------------------|-------|--|--|
| 1  | Legal Status   | <ul> <li>□ Central/State GovernmentsInstitution</li> <li>□ Society (Under Societies Registration Act,1860)</li> <li>□ Co-operative Society (Under appropriateStatue)</li> <li>□ Registered asTrust</li> <li>□ Proprietary firm/partnership</li> <li>□ Registered Under Companies Act,2013</li> <li>□ Private LimitedCompany</li> <li>□ Public Limited Company</li> <li>□ Company under Section8</li> <li>□ Producer Company under Section465 (1)</li> <li>□ Other(Specify)</li> </ul> |   |                 |                        |                   |       |  |  |
| 2  | Date of Incorporation<br>Registration  | /   | Attach Certificate of Incorporation.                            |                 |                        |                   |       |  |  |
| 3  | Registered Address   |   |   |                 |                        |                   |       |  |  |
| 4  | Office Address/Location  |   |   |                 |                        |                   |       |  |  |
| 5  | Registered with Coir Board   |   | Yes/No  If yes, provide Certificate No  Validity of Certificate |                 |                        |                   |       |  |  |
|    |  |   |   |                 |                        |                   |       |  |  |
| II | Governance Structure   |   |   |                 |                        |                   |       |  |  |
| 6  | Composition of the Executive Board/ Trustees/Governing Body/Managing Committee and | Sr.<br>No.  | Name of<br>Member   | Designati<br>on | Background/<br>Profile | Contact<br>Number | Email |  |  |
|    |  |   |   |                 |                        |                   |       |  |  |

|    | Background of<br>Members   |                 |                               |                |           |            |           |         |
|----|--|-----------------|-------------------------------|----------------|-----------|------------|-----------|---------|
|    |  | Not A           | vailable                      |                |           | I          | I         |         |
| 7  | In case, IA is registered under Companies Act, provide shareholding pattern  | Sr.<br>No.      | Nameo<br>Membe<br>vailable    |                | Backgroun | d/ Profile | Sharehold | ing (%) |
| Ш  | <b>Operational Profile</b>   |                 |                               |                |           |            |           |         |
| 8  | Major Objectives-Vision Goal of the Organization   |                 | sion,                         |                |           |            |           |         |
| 9  | What are focus areas   | of oper         | ational                       | 1.<br>2.<br>3. |           |            |           |         |
| 10 | Provide key projects/activities being undertaken by the IA-Brief description including the project scope, size and duration (mention specific experience in the area/sector of the proposed project) |                 |                               |                |           |            |           |         |
| 11 | Mention key associated with implementation along on the nature of associated   | for<br>g with d | s/donors<br>project<br>etails |                |           |            |           |         |
| 12 | Mention key partners (if any)  | hips/all        | iances                        |                |           |            |           |         |
| IV | Management Profile   |                 |                               |                |           |            |           |         |
| 13 | Background of (Professionals and ot profile of the senior material)  |                 |                               |                |           |            |           |         |

| V   | Financial Position                    |   |     |    |
|-----|---------------------------------------|---|-----|----|
| 14  | Key financials of the Organization    | Fixed Assets                            |     |    |
|     | (Provide copy of the audited          | Current Assets                          |     |    |
|     | financial statements for last 3years) | Current Liabilities                     |     |    |
|     |                                       | Revenue trend for last 3 years          |     |    |
|     |                                       | Profit/Loss for the last 3 years        |     |    |
|     |                                       | ISEC availed in case of KVIC/KVIB Inst. | Yes | No |
|     |                                       | Amount of ISEC                          |     |    |
|     |                                       | availed during last                     |     |    |
|     |                                       | three years                             |     |    |
|     | Park Asses of Bataile                 | Any other                               |     |    |
| VI  | Bank Account Details                  |   |     |    |
| 15  | Name of Bank                          |   |     |    |
| 16  | Branch Name                           |   |     |    |
| 17  | Bank Account Number                   |   |     |    |
| 18  | IFSC code                             |   |     |    |
| VII | Contact Details                       |   |     |    |
| 19  | Name of Contact Person                |   |     |    |
| 20  | Designation of Contact Person         |   |     |    |
| 21  | Correspondence Address                |   |     |    |
| 22  | Contact Number                        |   |     |    |
| 23  | E-mail Address                        |   |     |    |
|     | 1. PAN/TAN                            |   |     |    |
|     | 2.GST Number                          |   |     |    |
|     | 3. DARPAN No.                         |   |     |    |
|     | 4.UdyogAadhaar/ MSME Regn. No.        |   |     |    |