M/s.Jaya Durga Mahila Samity

(Implementing Agency - Radharani Coir Cluster, Puri District)

Tender No: SFURTI-II/ODI-RADHARANI/BLDG-001/2019-20 dated 19.02.2020

<u>TENDER FOR CONSTRUCTION OF INDUSTRIAL WORK SHED BUILDINGS AND AMENITIES FOR THE</u> <u>COMMON FACILITY CENTER OF RADHARANI COIR CLUSTER</u>

CORRIGENDUM-1 dated 05.03.2020

The above tender was already published in the website on 19.02.2020 and the last date for submission of tender documents for the above tender is **11.03.2020**, **02.00 P.M**. In pursuance of the request received from the prospective bidders, the following amendments are issued in the tender schedule:

| Sl. No | Page No | Clause No. | Exist | ing Clause | | Revised Clause | | | | | |
|-----------|------------|----------------|----------------------------|----------------------------------|-----------------------|---|------------------|-----------|--|--|--|
| 1. | 3 | Clause 3 (d) - | The tenderer should | have been awar | ded and | The tenderer should | have been awa | urded and | | | |
| | | Qualification | successfully completed | at least three works | of similar | successfully completed at least two civil works with | | | | | |
| | | Criteria | nature with Government | Organizations / Pub | lic Sector | Government Organizations / Public Sector | | | | | |
| | | | Undertakings in the las | t 3 years (as on 31 ^s | st January | Undertakings in the last 5 years (as on 31 st January | | | | | |
| | | | 2020). | | | 2020). | | | | | |
| 2. | 3 | Clause 3 (e) - | The minimum Averag | e Annual Turnove | r of the | The minimum Average Annual Turnover of the | | | | | |
| | | Qualification | tenderer in the last three | e financial years i.e. | 2016-17, | tenderer in the last three financial years i.e. 2016-17, | | | | | |
| | | Criteria | 2017-18 and 2018-19 sh | all be as given below | : | 2017-18 and 2018-19 shall be as given below: | | | | | |
| | | | | | | | | | | | |
| | | | Package | Turnover | | Package | Turnover | | | | |
| | | | Package I | Rs.50.00 lakhs | | Package I | Rs.50.00 lakhs | | | | |
| | | | Package II | Rs.50.00 lakhs | | Package II | Rs.15.00 lakhs | | | | |
| | | | Package III | Rs.15.00 lakhs | | Package III | Rs.15.00 lakhs | | | | |
| | | | Package IV | Rs.15.00 lakhs | | Package IV | Rs.15.00 lakhs | | | | |
| | | | Package V | Rs.15.00 lakhs | | Package V | Rs.15.00 lakhs | | | | |
| | | | Package VI | Rs.15.00 lakhs | | Package V | Rs.15.00 lakhs | | | | |
| | | | Package VII | Rs.15.00 lakhs | | Package V | I Rs.15.00 lakhs | | | | |

| Sl. No | Page No | Clause No. | Existing Clause | | | | Revised Clause | | | | | |
|-----------|------------|---------------|--|-------------|--------------|--|--|---|-------------|--------------|--|--|
| | | | Note: The turnover stipulated is package specific, | | | | Note: The turnover stipulated is package specific, | | | | | |
| | | | irrespective of the number of packages tendered. | | | | irrespective of the number of packages tendered. | | | | | |
| 3. | 7 | Clause 7 - | (a) The Tender should be accompanied by an Earnest | | | | 1 2 | | | | | |
| | | Earnest Money | Money Deposit (EMD) in the form of Account | | | | | | | | | |
| | | Deposit | Payee Demand Draft drawn on any Indian | | | | Payee Demand Draft drawn on any Indian | | | | | |
| | | | Nationalized/Scheduled Commercial Bank in | | | | | Nationalized/Scheduled Commercial Bank in | | | | |
| | | | favour of "Jayadurga Mahila Samiti", payable at | | | | | favour of "Jayadurga Mahila Samiti", payable at | | | | |
| | | | Puri. EMD for each package is given below: | | | | Puri. EMD for each package is given below: | | | | | |
| | | | | | | | | | 1 | | | |
| | | | S.No | Package | EMD (in Rs.) | | | S.No | Package | EMD (in Rs.) | | |
| | | | 1. | Package I | 40,000/- | | | 1. | Package I | 40,000/- | | |
| | | | 2. | Package II | 40,000/- | | | 2. | Package II | 10,000/- | | |
| | | | 3. | Package III | 10,000/- | | | 3. | Package III | 10,000/- | | |
| | | | 4. | Package IV | 10,000/- | | | 4. | Package IV | 10,000/- | | |
| | | | 5. | Package V | 10,000/- | | | 5. | Package V | 10,000/- | | |
| | | | 6. | Package VI | 10,000/- | | | 6. | Package VI | 10,000/- | | |
| | | | 7. | Package VII | 10,000/- | | | 7. | Package VII | 10,000/- | | |

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SECRETARY