## **COIR BOARD, COCHIN - 16**

(Ministry of Micro, Small & Medium Enterprises, Government of India)

## APPLICATION FOR COIR INDUSTRY AWARD (TROPHY) FOR ACHIEVEMENTS IN DOMESTIC MARKET DEVELOPMENT FOR COIR YARN & COIR ROPE

**FOR THE YEAR 20\_\_- 20\_\_** 

<b>APPI</b>	JC /	$\Delta TI$	ON	No	13

1.	NAME OF THE FIRM	:	
	YEAR OF ESTABLISHMENT CONSTITUTION :	: :	Proprietary/Partnership/Public Ltd Co./Pvt. Ltd. Co./Joint Venture/ Co-operative Society/APEX Society/Govt. owned Body *
2	ADDRESS WITH TELEPHONE NUMBER, F	FAX	
	NUMBER AND EMAIL ID		
3.	DETAILS OF MANUFACTURING UNITS? IF AN	NY.	
4.	BRIEF DESCRIPTION OF ACTIVITIES OF T	THE	
	FIRM		

## II. PERFORMANCE DATA

5. DOMESTIC SALES TURNOVER OF COIR YARN & COIR ROPE DURING THE LAST THREE YEARS

	Domestic Sale of Coir Yarn & Coir Rope		
Items	Year	Qty. (in Tonne)	Value (Rs. lakh)
	20 20		
Coir Yarn &	20 20		
Coir Rope	20 20		

6.	LOCATION	OF DIRECT	SALES	OUTI	ÆTS

- (i)
- (ii)
- (iii)
- (iv)

7. TOTAL SALES OF COIR AND COIR PRODUCTS IN THE DOMESTIC MARKET FOR THE LAST THREE YEARS

Year	Quantity (MT)	Value (Rs. lakh)
20 20		
20 20		
20 20		

- 8. OTHER INNOVATIVE CHANNELS OF MARKETING USED, IF ANY.
  - I. Commission Agent
  - II. Mobile Selling Unit
  - III. Others (Specify)
- 9. ANNUAL SALES THROUGH THE CHANNELS MENTIONED IN COLUMN 8.

Year	Quantity (MT)	Value (Rs. lakh)
20 20		
20 20		
20 20		

 $10. \ \ \mathsf{BRAND} \ \mathsf{NAME}, \mathsf{IF} \ \mathsf{ANY}, \mathsf{USED} \ \mathsf{FOR} \ \mathsf{MARKETING}.$ 

I DO HERBY DECLARE THAT WHAT HAS BEEN STATED ABOVE IS TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

PLACE	SIGNATURE OF THE APPLICANT
DATE	NAME
	DESIGNATION:
	SEAL

## **CERTIFICATE OF VERIFICATION**

<u>CERTIFICATE</u>	JOI VERMINITION
	Coir Rope and total sales of Coir and Coir Products in the domestic to the books of accounts of M/s.
PlaceDate	Signature of the Chartered Accountant Name & Address

(SEAL)

<sup>\*</sup> Strike out whichever is not applicable